

To: Sellers name and address

## **QUOTATION NO; NTSA/195/2017-2018** 11//06/2018

FROM; Designation and Address

You are invited to submit quotation on materials listed below:

Notes: (a) THIS IS NOT AN ORDER. Read the conditions and instructions on reverse before quoting.

(c) This quotation should be submitted in a plain wax sealed envelope marked "Quotation No. NTSA/195/2017-2018 PURCHASE AND SUPPLY OF STAFF (b) Your quotation should indicate final unit price which includes all costs for delivery, discount, duty and sales tax.

UNIFORM FOR MARSHALS. Not later than 10:00a.m. ON Monday.18/06/2018. PLEASE ATTACH THE FOLLOWING MANDATORY DOCUMENTS:

- FILL ATTACHED CONFIDENTIAL BUSINESS QUESTIONNAIRE.
- ATTACH A VALID TAX COMPLIANT CERTIFICATE.
- CR 12 WHERE APPLICABLE

| 9  | 8   | 7  | 6  | 5  | 4   | ယ   | 2   | -  | NO                                       |
|--|---|--|--|--|---|---|---|--|--|
| 9  | 8   | 7  |  |  | 100   |   |   |  |  |
| High visibility jackets with lining as per attached specifications | High visibility windbreakers as per attached specifications | High visibility fleece hats as per attached specifications | High visibility baseball caps as per attached specifications | High visibility rain trousers as per attached specifications | High visibility rain jackets as per attached specifications | High visibility T-shirts as per attached specifications | .High visibility polo T-shirts short sleeved as per attached specifications | .High visibility polo T-Shirts long sleeved as per attached specifications | ITEM DESCRIPTION                         |
| NO   | NO  | NO   | NO   | NO   | NO  | NO  | NO  | NO   | UNIT                                     |
| 36   | 36  | 36   | 36   | 36   | 36  | 72  | 36  | 36   | ESTIMATED<br>QUANTITY<br>REQUIRED        |
|  |   |  |  |  |   |   |   |  | DAYS TO<br>DELIVER                       |
|  |   |  |  |  |   |   |   |  | UNIT PRICE<br>INCLUSIVE<br>OF 16%<br>VAT |
|  |   |  |  |  |   |   |   |  | TOTAL PRICE<br>INCLUSIVE<br>OF 16% VAT   |
|  |   |  |  |  |   |   |   |  | BRAND                                    |
|  |   |  |  |  |   |   |   |  | OF ORIGIN                                |
|  |   |  |  |  |   |   |   |  | REMARKS                                  |



| 0                                    | Seller's signature         |
|--------------------------------------|----------------------------|
| pened by:                            | Date                       |
| Opened by: (1) Designation Signation | Seller's signatureDateDate |
| Sign                                 |                            |

|            |            |                           |                                     |                           | ed by:                         |
|------------|------------|---------------------------|-------------------------------------|---------------------------|--------------------------------|
|            |            | (4)                       | (3)                                 | (2)                       | $\Xi$                          |
|            | DATE       | )                         |                                     |                           |                                |
| CONDITIONS | DATETIME   | (4) Designation Signature | (3) Designation Signature Signature | (2) Designation Signature | ed by: (1) Signature Signature |
|            | whole were | Signature                 | Signature                           | Signature                 | Signature                      |

## CONDITIONS

- The General Conditions of Contract with the Government of Kenya apply to this transaction. This form properly Submitted constitutes the entire agreement.
- 2 The offer shall remain firm for 30 days from the closing date unless otherwise stipulated by the seller.
- ų. Part unless the contrary is stipulated by the seller. The buyer shall not be bound to accept the lowest or any other offer, and reserves the right to accept any offer in
- 4. Samples of offers when required will be provided free, and if not destroyed during tests, will upon request be Returned at the seller's expense.

## INSTRUCTIONS

- 1. All entries must be typed or written in ink. Mistakes must not be erased but should be crossed out and corrections be Made and initialed by the person signing the quotation.
- 2. Quote on each item separately, and in units as specified.
- 3. This form must be signed by a competent person and preferably it should also be rubber stamped.
- 4. Each quotation should be submitted separately in a sealed envelope with the quotation number endorsed on the Outside. Descriptive literature or samples of the items offered may be forwarded with the quotation.
- 5. If you do not wish to quote, please endorse the reason on this form and return it, otherwise your name may be Deleted from the buyer's mailing list for the items listed hereon.

## SECTION II: CONFIDENTIAL BUSINESS QUESTIONNAIRE

You are requested to give the particulars indicated in Part 1; either Part 2(a), 2(b) or 2 (c) whichever applied to your type of business; and Part 3.

You are advised that it is a serious offence to give false information on this form.

|      | Part 1 – General   |  |  |  |  |  |
|------|--|--|--|--|--|--|
| 1.1  | Business Name  |  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | - CD - Promises  |  |  |  |  |  |
| 1.2  | Location of Business Premises.   |  |  |  |  |  |
| 1.3  | Plot No  |  |  |  |  |  |
| 1.5  | 1101110  |  |  |  |  |  |
|      | Postal Address   |  |  |  |  |  |
|      | Tel No Fax   |  |  |  |  |  |
|      | mail   |  |  |  |  |  |
| 1.4  | Nature of Business,  |  |  |  |  |  |
|      | **************************************                                 |  |  |  |  |  |
| 1.5  | Registration Certificate No.   |  |  |  |  |  |
|      |  |  |  |  |  |  |
| 1.6  | Maximum Value of Business which you can handle at any one time – Kshs. |  |  |  |  |  |
|      |  |  |  |  |  |  |
| 1.7  | Name of your Bankers Branch  |  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | Part 2 (a) – Sole Proprietor   |  |  |  |  |  |
| 2a.1 | Your Name in Full  |  |  |  |  |  |
|      | Nationality Country of Origin  |  |  |  |  |  |
| 2a.2 | Nationality  |  |  |  |  |  |
|      | Citizenship Details  |  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | Part 2 (b) Partnership   |  |  |  |  |  |
| 2b.1 | Given details of Partners as follows:                                  |  |  |  |  |  |
| 2b.2 |  |  |  |  |  |  |
|      | 1  |  |  |  |  |  |
|      | 2  |  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | 3  |  |  |  |  |  |
|      | 4  |  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | Part 2 (c) - Registered Company  |  |  |  |  |  |
|      | Tait L (c) - Residence company   |  |  |  |  |  |

| 2c.1 | Private or Public   |  |  |  |
|------|---|--|--|--|
|      |   |  | ~  |  |
| 2c.2 | Nominal Kshs.   |  | npany-   |  |
| 2c.3 | Name  | Directors as follows <u>Nationality</u>                      | Citizenship Details  | Shares                                   |
|      |   |  |  |  |
|      | 2.  |  |  |  |
|      | September of the second section of the common transfer of   |  |  |  |
|      | 3.  |  | ,,,  |  |
|      |   |  |  |  |
|      | 4.  |  |  |  |
|      | DOMESTIC OF STREET |  |  |  |
|      | 5   |  |  |  |
|      |   |  |  |  |
|      |   |  |  |  |
|      |   | Part 3 – Eli   | igibility Status   |  |
| 3.1  | Transport and Saf   | ety Authority? Yes is <b>YES</b> give the relationsh         | e Member or Board Member of No<br>iip.   |  |
|      |   |  |  |  |
| 3.3  | Does an Employe Authority sit in th   | re, Committee Member, Bore Board of Directors or Markes NoNo | oard Member of National Tra<br>Ianagement of your Organiza   | ansport and Safety<br>tion, Subsidiaries |
| 3.4  | If answer in '3.3'  | above is YES give details                                    | 5.   |  |
|      |   |  |  |  |
| 3.5  | past directly or i<br>National Transpo<br>design, specificat  | ndirectly with a firm or a                                   | Venture or Sub-contractor be<br>any of its affiliates that have<br>poprovide consulting services<br>to be used for procurement | for preparation of                       |
| 3.6  | If answer in '3.5'  | above is YES give detail                                     | S.   |  |
|      |   |  |  |  |

| 3.7  | Are you under a declaration of ineligibility for corrupt and fraudulent practices? YESNo                |
|------|---|
| 3.8  | If answer in '3.7' above is YES give details:   |
|      |   |
| 3.9  | Have you offered or given anything of value to influence the procurement process? YesNo                 |
| 3.10 | If answer in '3.9' above is YES give details  |
|      |   |
|      |   |
|      |   |
|      |   |
|      | I DECLARE that the information given on this form is correct to the best of my knowledge and belief.    |
|      | Date Signature of Candidate   |
|      | for Konya Citizen, indicate under "Citizenship Details" whether by Birth, Naturalization or registratio |

If a Kenya Citizen, indicate under "Citizenship Details" whether by Birth, Naturalization or registration.